

# Selah Chamber of Commerce

Website: [www.selahchamber.org](http://www.selahchamber.org) Email: [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) Find us on Facebook

**MAY 2023**

phone: (509)698-7303



## MESSAGE FROM THE PRESIDENT

Hello Chamber Members,

Happy Spring to You!

Selah Chamber of Commerce's Annual Selah Days Potato Feed is fastly approaching.

We need you help – 1<sup>st</sup> of all its great fun to help with Potato Feed and you'll have the opportunity to say hello to your friends and neighbors.

2ndly – many hands mean less work. We need you help – we have openings in prep, during the meal and clean up. And if you don't tolerate a hot kitchen full of baked potatoes, no worries, we have many other places for you to serve that day.

So give Glenda a call or an email and she'll coordinate with you.

See you then if not before.

Oh and by the way the entertainment is awesome too. Our local dancers (Broadway Bound Dance Academy) are awesome!!

*Brian Rafferty*

Selah Chamber President

**Edward Jones**

406 South 1st Street Suite #3

Selah, WA 98942

**Office: (509) 697-6999**

**Cell: (509) 379-4751**

**Fax: (888) 210-8126**

### Please note:

We will have 2 of the current Mayoral Candidates as our main speakers in April and May!

April 26: Russ Carlson

May 24: Roger Bell

Come listen to what they have to say and you will also have the opportunity to ask questions!

Anyone is invited to our General Membership meeting, member or not!

FREE lunch at 11:30am, meeting at noon

Selah Civic Center, 216 S 1<sup>st</sup> St, Senior Room.



**Brian Rafferty**

## Calendar

### Board Meeting:

*The next virtual Board meeting will be on March 8th*

*Regular Board meetings are on the 2<sup>nd</sup> Wednesday of the month (virtual)*

### General Membership Meetings:

General meetings are held at 12:00 pm; FREE lunch @ 11:30am on the 4<sup>th</sup> Wed. of the month.

**General Membership meetings are in the Senior Room (enter from the large parking lot under the awning), unless otherwise posted on our FB page.**

### GENERAL MEMBERSHIP

#### MEETING:

#### Our next General Membership

#### meeting will be March 22nd 2023:

**MAIN SPEAKER:** Matthew Taylor from Engineering Tech, City of Selah & Rocky Wallace, Public Works Director

**SPOTLIGHT SPEAKER:** Christina Williams Ins.

**LUNCH SPONSOR:** Cody Applegate

#### APRIL 26TH MEETING:

**MAIN SPEAKER:** Mayoral Candidate Russ Carlson

**SPOTLIGHT SPEAKER:** open

**LUNCH SPONSOR:** open!

Please watch our FACEBOOK page for any updates or changes.

#### GENERAL MEMBERSHIP MEETINGS:

General Meetings are on the fourth Wednesday of the month held at the Selah Civic Center and all Chamber members and non-members of the community are welcome! Bring a friend!

**We also have a 50/50 raffle at our General Meetings! BRING YOUR CASH!**



## **SELAH PARKS & REC. DEPT**

Please check out the link below for information about what is going on with Selah Parks & Rec!

<https://selahwa.gov/parks-and-recreation/>  
Zack Schab

Recreation Manager  
City of Selah Parks and Recreation  
216 South 1<sup>st</sup> Street  
Selah, WA 98942  
Office: 509-698-7301



### **NEWS FROM THE SCOC OFFICE:**

\* **office hours are Tues & Thurs 9:30-12:30**

If you would like to pay your 2022-23 invoice by credit or debit card, please leave a message on the office phone or send me an email including your email address you want the billing sent to or I can call you!

**Glenda Frazier**

Office Manager  
Selah Chamber of Commerce  
(509) 698-7303 email: selahchamber@fairpoint.net  
selahchamber@fairpoint.net



### **Selah City Council Meetings**



Every 2nd and 4th Tuesday at 5:30 pm, the Selah City Council will meet for a regularly scheduled meeting. This meeting is open to the public and conforms with State requirements for the Open Public Meetings Act. Meetings can be viewed by the public on the [City of Selah YouTube Channel](#) or on the zoom link posted on [The Selah City Council agenda and minutes page](#)

**Attention!!!** The City of Selah will have 2 council positions open and 2 positions that have members terms that will be up (we believe the 2 who's terms will be up will be running again). Filing for these positions are in May.

We would like to encourage the citizens to have a voice in their community by running for one of these positions!

- **Part-time work.**
- **Full-time work.**
- **Meaningful work.**

Looking for flexibility and fulfillment?  
Apply today at  
[hrblock.com/careers](https://hrblock.com/careers)

Selah, Yakima,  
& Ellensburg  
509-579-9976



*Sang*  
Sang V.  
Tax Pro



### **SCOC UPCOMING EVENTS:**

Our Fiscal year 2022-23:  
(runs July 1, 2022 to June 30, 2023).

#### **BUSINESS AFTER HOURS (Quarterly)**

**Reserve your date today for a BUSINESS AFTER HOURS event!**

#### **BUSINESS AFTER HOURS 2022-23**

**September 12 – 6pm to 7:30pm - Berkshire Hathaway with Realtor Amanda Frank**  
 **December (open)**  
 **March (open)**  
 **June (open)**

#### **RIBBON CUTTING(S):**

...watch our Facebook page for updates or changes

**Thank you to our March 22nd  
Lunch sponsor  
Cody Applegate!**

### **2022-23 EVENTS:**

**Selah Community Days May 18-21**  
**Selah Chamber Potato Feed May 19<sup>th</sup>- 5-8pm**

#### **2022-23 Selah Chamber Board Members:**

**President:** Brian Rafferty  
**Vice Pres.:** Mike Reese  
**Secretary:** Lillian Cassidy  
**Treasurer:** Chelsea Lynch  
**SSD Appt Board Member:** Chris Scacco  
**YTC appt member:** LTC Timothy J Horn  
**City of Selah appt. :** Jared Iverson  
**SDA apptd member:** Katrina Henkle  
**Board Member:** Branner Reese  
**Board Member:** Cody Applegate  
**Board Member:** OPEN  
**Board Member:** OPEN  
**Board Member:** OPEN



### **WELCOME TO OUR NEW CHAMBER**

#### **MEMBERS!!!**

Contact us today to join the Selah Chamber of Commerce – we would love to help you get the word out about your business!!





**ANYTIME FITNESS.**

**Your Health is Our Focus.**  
**It's a Holistic Approach**

We are your place to feel healthier and live happier.  
 Sleep, diet, confidence, strength... however you measure it.

5611 Summitview Ave Yakima  
 201 S. 1st Street Selah  
 2529 Main St. D-18 Union Gap  
 1710 E Gregory Ave Sunnyside

Please check out what the Wenas Mammoth Foundation has going on in their newsletter!

Please see link below.

[www.WenasMammoth.org](http://www.WenasMammoth.org)

Are you turning 65 or new to Medicare and confused?

I can help you!

*Christina Williams*  
 Insurance Agency

Call today!  
 (509) 697 4800

**The Scoop is opening up soon!!**

The Scoop will be open for Spring Break April 3<sup>rd</sup> through the 7<sup>th</sup> 12-8pm and will open for the season April 12<sup>th</sup> 3-8pm, Wednesday through Friday.

Saturday and Sunday 1-8pm.  
 (The Scoop is located behind King's Row in Selah)



**Selah Chamber Potato Feed!!**

Mark your calendar! The Selah Chamber of Commerce's 26<sup>th</sup> Annual Potato feed will be held on Friday, May 19<sup>th</sup> at the Selah Civic Center from 5-9pm.

Baked Potato Basket: \$8

Hot Dog Basket: \$6

We will have the FABULOUS Broadway Bound Dance Academy dancers for entertainment!

We hope you to see you there!



**Wine Dine & Beyond 2023!**

Here we are in 2023 and that means we will be getting together to plan for our Wine Dine & Beyond event which will be held on Oct. 13<sup>th</sup>, 2023. That means we need YOU! You do not have to be a board member to join our committee! We would love to have your fresh ideas and input! Please email me if you would like to be on our committee so that I can get you on our WDB committee email list (in case of any changes in meeting).

**Please join us for our next meeting on Wednesday, April 12<sup>th</sup> at noon at Daniel's Restaurant**  
**130 E Naches Ave**  
**Selah**



# CHECK OUT THESE BEAUTIFUL NEW TOWNHOUSES!!

LUXURY TOWNHOUSES - PRE-LEASING FOR SPRING 2023!

## UNIT AMENITIES

WASHER &  
DRYER IN EVERY  
UNIT

PRIVATE  
BALCONIES  
AND/OR PATIOS

STAINLESS STEEL  
APPLIANCES

SMART HOME  
FEATURES



## UNIT FEATURES

1, 2, & 3 BEDROOM AVAILABLE

602-1354 SQUARE FEET

RENT STARTING AT \$995

PET FRIENDLY!

## A HOME THAT FEELS LIKE YOU



COMMUNITY  
CLUBHOUSE



PICKLEBALL  
COURT



COMMUNITY  
POOL



DOG WASHING  
STATION



WALKING  
PATHS



GYM  
FACILITY



## APPLY TODAY!

CANYONCLIFFSSELAH.COM

OR CALL OUR OFFICE FOR  
MORE INFORMATION:

509-697-4874



## Thank you for supporting Yakima Valley Trolleys!

Yakima Valley Trolleys will be working on reopening our

Selah route before we open on May 27, 2023.

Please consider a donation to Yakima Valley Trolleys'

501(c)(3) non-profit organization or become a 2023 season

long YVTs' member at [www.yakimavalleytrolleys.org](http://www.yakimavalleytrolleys.org)



**OPENING ON MAY 27, 2023**  
Saturdays • Sundays • Holidays  
Yakima Valley Trolleys  
Powerhouse & Car barn Museums

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plus Historic Trolley Excursions  
to Selah, Washington boarding at  
**10am • NOON • 2pm**  
For more info call: **509.249.5962**  
or visit: [yakimavalleytrolleys.org](http://yakimavalleytrolleys.org)



# 2023

Happy New Year





We hope you will join the Selah Chamber of Commerce for a great time at the Selah Chamber's 17<sup>th</sup> Annual fundraising event "Wine, Dine & Beyond" on **Friday, October 13<sup>th</sup>, 2023 from 5:00pm-9:00 pm** at the Selah Civic Center @ 216 S 1<sup>st</sup> St., Selah. We will have a delicious dinner, no host bar, comedic entertainment, raffles, photo booth, silent & live auctions, plus so much more!! All this for only \$50 per ticket, \$350 for a Silver table of 8 or \$550 for a GOLD level sponsorship (see details below). We also have several other sponsorship opportunities available.

Call the Selah Chamber to reserve & pay for your table or individual tickets today at (509) 698-7303 (please leave a message), email us at [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) or mail in this form with your payment (if you wish to charge please call the office). Mail check to: PO Box 415, Selah, WA 98942. We take check, cash \*\*credit or debit. No ticket sales at the door, advance tickets only. (21 and over only). (Debit or credit needs to be taken care of over the phone on Tuesday or Thursday 9:30am-12:30pm)

I am interested in supporting "Wine, Dine & Beyond" :

- \*GOLD LEVEL SPONSORSHIP: \$550** - Reserved Table of 8, dinner, 8 scrip drink tickets (redeem for beer or wine), premium seating, special gift, advertising of your business on our poster (if received by Sept. 1) and at the event on our slideshow, as well as announced throughout the evening. Please email your logo to us for the slideshow @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) \_\_\_\_\_

**Name on Table**

- SILVER LEVEL SPONSORSHIP** Reserved SILVER TABLE OF 8 for **\$350**. Dinner included in ticket price and your table will be reserved with your business or personal name. \_\_\_\_\_

**Name on Table**

- \*EVENT SPONSORSHIP** – The event sponsorship option enables your business to support the event if you are unable to attend the event. You can donate a specific amount to go towards supporting the event itself:

Amount: \$ \_\_\_\_\_

Contact name: \_\_\_\_\_ Ph \_\_\_\_\_

- I am interested in purchasing \_\_\_\_\_ advance tickets for \$50 each (seating is assigned as tickets are sold)

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

Your name(s): 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

- I am interested in donating a SILENT AUCTION item. Please send auction information sheet for me to fill out to:

Email: \_\_\_\_\_ Business: \_\_\_\_\_ Contact: \_\_\_\_\_

**Name of business:** \_\_\_\_\_ **Ph:** \_\_\_\_\_  **Amount enclosed:** \$ \_\_\_\_\_

**Contact name:** \_\_\_\_\_  **Please invoice me to pay by credit card for:** \$ \_\_\_\_\_ \*\*

\*\* If paid by credit card, there will be a 1

Selah Chamber of Commerce  
PO Box 415 Office: 432 E Goodlander Rd  
Selah, WA 98942  
(509) 698-7303

# 509Softball 2023 Schedule

Registration Link: [2023 Registration Link](#)  
Questions, or get on email list: [509softball@gmail.com](mailto:509softball@gmail.com)  
Tournament Director: Kim Acacio 509.731.0428



## Spring Events



### StrikeOut BreastCancer

May 6/7, 2023 \$690 4gg  
Donations to support Yakima's Wellness House  
Yakima Gateway Kiwanis Fields 10u/12u/14u/ 16-18u



### Yakima Summer Smash & Slam

Full 3Day Event, July 21/22/23, 2023 \$725 5GG  
2 game RR Friday & 2 game RR Saturday, Single Elim Sunday  
Yakima Gateway Kiwanis Fields 10u/12u/14u/ 16-18u

## Fall Events

### Yakima Harvest Invite

September 23/24, 2023 5GG \$725  
3 game RR Saturday, 2GG Sunday  
Yakima Gateway Kiwanis Fields 10u/12u/14u/ 16-18u



### Yakima Spooktacular

October 7/8, 2023 4GG \$690  
Costumes encouraged with prize for best costumed team  
Yakima Gateway Kiwanis Fields 10u/12u/14u/ 16-18u



StrikeOut BreastCancer is filling up nicely! 16/18s are looking for more teams - either one day round robins or full tournament, whatever gets the girls on the field. Please email me directly for more information on that.

Make sure to get accommodations booked!

\*I have an arrangement with a private campground with hookups available. Limited spots for each event, book directly with Kim as there are limited spots available.

\*We have a group block for each tournament with Best Western Ahtanum (near the mall). Contact Mark 509-248-9700 x 160 [sales@ahtanuminn.com](mailto:sales@ahtanuminn.com)

Registration and Teams Entered info: [USA Softball / Washington](#)

Feel free to reach out with any questions

Kim Acacio  
Tournament Director  
509-731-0428  
[509Softball@gmail.com](mailto:509Softball@gmail.com)

## It's time to sign up for 2024's B&O Tax credit!

### Key Dates & Deadlines

- January 9th 8:00am MSTCIP applications open, and are non competitive until March 31st 5:00 pm.
- April 3rd 8:00am second quarter applications open, and they are competitive.
- November 1st contributions must be received at the SDA

### How does a business request the credit?

A business must be registered to file its state excise tax return(s) electronically in order to take advantage of the tax credit and may do so any time prior to applying for the credit. Go to the Department of Revenue's (DOR) website:

[www.dor.wa.gov](http://www.dor.wa.gov) and locate the "I want to..." menu and click on the "File taxes online" hyperlink. Once a business is registered, they will be able to apply for the tax credit electronically through the DOR website.

### Does a business need to reapply yearly for the tax credit each year?

YES! Don't miss out, apply today!

If you have questions, please call Katrina Henkle at the Selah Downtown Association 509 490 1527

It's that time again...

...THE B&O TAX CREDIT INCENTIVE PROGRAM IS OPEN FOR ENROLLMENT.



## GREEN GARDENS is OPENING SOON!!

*We're opening for the season on April 26th.*

*We'll be open Wed-Sat 10-6 and Sun 11-5. Specializing in hanging baskets, outdoor containers, flowers, succulents & garden plants.*



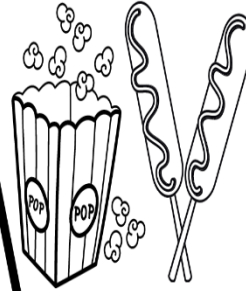
# SELAH

MAY  
18-21  
CARLON PARK

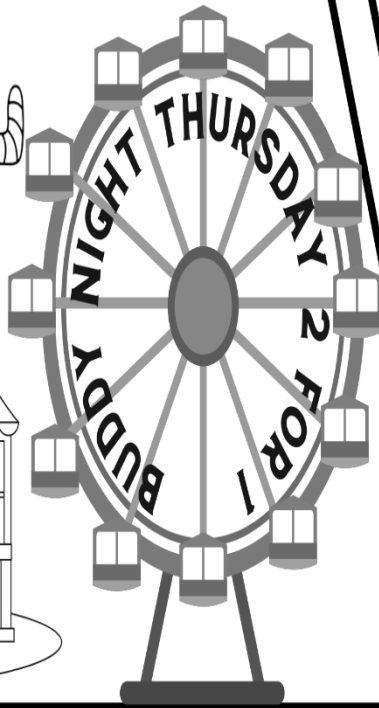
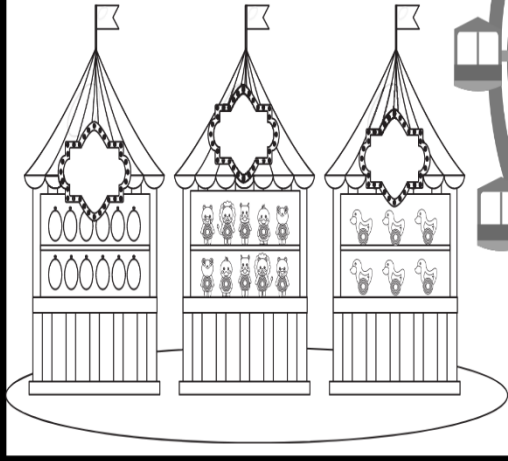
# COMMUNITY DAYS



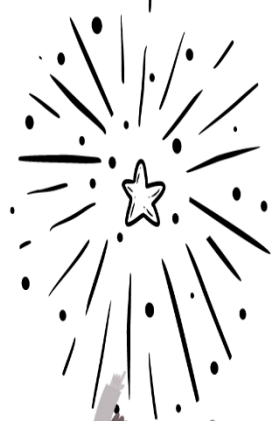
## VENDORS SHOP & EAT



# CARNIVAL



## Home Sweet Selah



**FIREWORKS  
SATURDAY 9:45**



REGISTER  
PRE \$15  
DAY OF \$20



**CAR SHOW MAY 19TH  
SELAH  
MIDDLE  
SCHOOL  
6PM-8PM**



**STAGE  
ENTERTAINMENT  
ALL WEEKEND  
CHECK OUT OUR  
WEBSITE**



**PARADE  
5/20 ~ 10AM  
JIM  
CLEMENTS**





# Yakima & Selah Neighbors' Network

*Reimagine Aging*



Generously donated by artist and founding member, Delma Tayer

Reimagine Aging- Say Yes to Staying at Home- Say Yes to YSNN.

www.yesneighbors.org | email: ysnn.wa@gmail.com | phone: 509-853-1917

We are a local volunteer-based nonprofit organization that empowers members to continue living at home. Our goal is to improve the experience of aging by creating programs, friendships and services that support independence and connection to the community. Benefits of becoming a member: Trained volunteers help with transportation, household challenges, technology and more. Events and get-togethers. Educational opportunities. To donate, volunteer or become a member of YSNN, go to our website or call our office. YSNN is a 501 (c) (3)

**Would you like to experience  
life in another country?**

**SUMMER 2023  
LIONS YOUTH EXCHANGE**

**MD-19 Lions Youth Exchange**

**Come on a cultural adventure with  
Lions Youth Exchange to  
Australia. This trip is chaperoned  
and involves home hosting with  
Australian families. We'll have fun  
exploring all the cultural, scenic  
and wildlife of Australia.**

**Requirements....**  
\*Between the ages of 15-17  
\*Embrace a new culture  
\*Completed application form  
\*Cost of the trip  
(Scholarships available)

**Staying in Australia for 2 weeks**

**CALL NOW: 509-697-7966** MD19 Youth Exchange Director  
Tammy Allan

**MD19YEP@gmail.com** **WWW.MD19LIONSYOUTHSEXCHANGE.ORG**



CHECK OUT THESE GREAT LISTINGS!

Call Amanda or look online for the most up to date information!

# 460 McPherson Ln Selah



4 Bed  
2 baths  
2052 sq ft  
3.81 Acres  
built in 2017  
New HVAC  
Cattle &  
horse Set up  
Presented at  
\$435,000



**BERKSHIRE  
HATHAWAY**  
HomeServices



# 141 MCPHERSON LN ~ SELAH



-3 bed                      -3.37 acres  
-2 baths                  -cattle & horse set up  
-2407 sq ft                -updated kitchen  
Presented at \$409,000



**BERKSHIRE  
HATHAWAY**  
HomeServices  
Central Washington





## WE WANT YOU!!

The Selah Chamber of Commerce is always looking for new and exciting main speakers for our Selah Chamber General Membership meetings. We have had a wide range of topics over the years and if you know of someone or if that someone is you, please give us a call! The main speaker is given 20-25 minutes to speak and we have a projector & screen available (upon request). You would have to bring your own laptop.

The Selah Chamber meetings are held at the Selah Civic Center on the 4<sup>th</sup> Wed. of the month. FREE lunch is served at 11:30am followed by the meeting at noon.

*We are on hiatus for meetings in July, August and December.*



## PLEASE CHECK OUT THE MEMBERS LISTING ON OUR WEBSITE!!

Please note that our Selah Chamber of Commerce website now has all our members listed alphabetically as well as by category. The listing includes the business name, address, phone number and other pertinent information. Please visit our website at [selahchamber.org](http://selahchamber.org). CHECK IT OUT!

## WE DO RIBBON CUTTINGS!

If you know of a new business in Selah, a business that has re-located to Selah or a business that has changed hands...we can have a ribbon cutting for you! Just contact the Selah Chamber with all of your pertinent info and we will contact the Mayor's office and make the arrangements!



Hosting a Business After Hours through the Selah Chamber of Commerce is a great way to connect with other businesses and people in our community! Normally, the Business After Hours is held the 4<sup>th</sup> Thursday of the month (quarterly), but you can hold it whenever it works best for you! Please contact us TODAY to set up your Business After Hours!

698-7303



## **Business After Hours**



## **Newsletter emailed!**

Please notify us if you want to add (or remove) someone at your place of business to receive our newsletters. Newsletters are also available on our website. Please contact us by email @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) OR 698-7303 to make sure your email is up to date. THANK YOU for being a Member of the Selah Chamber!

## NEWSLETTER INPUT!

We welcome your input into the Selah Chamber of Commerce Newsletter. If you wish to submit an article, event, flyer or anything else into our newsletter, you need to submit it 2 days before the 4<sup>th</sup> Wednesday of the month by 10am (subject to change & space available). Thank you Chamber members for your support!



## SELAH CHAMBER LUNCH SPONSORSHIP OPPORTUNITY!!

The Selah Chamber of Commerce is offering an opportunity to our members to sponsor our monthly luncheon. We are looking for businesses to sponsor our lunch either by donating the lunch itself (if you own a food establishment) or by being a sponsor and paying for the lunch. In return, we will prominently display your business logo in our monthly newsletter and also on our FACEBOOK page as our lunch sponsor for that month. We appreciate your support in this new endeavor.

Please contact the Selah Chamber at 698-7303 if you are interested in being a sponsor.



## **SELAH CHAMBER OF COMMERCE OFFICE HOURS:**

**office hours: Tues & Thurs 9:30-12:30am**  
**Please watch our website, facebook or newsletter for a change in hours.**





**PO BOX 415  
Selah, WA 98942**



**2023 NEWSLETTER**

**TO: Our Valued Selah Chamber Member**

### ***Mission Statement***

The mission of the Selah Chamber of Commerce is to serve the interests of member businesses while advocating business advancement, economic growth and community awareness.