

# Selah Chamber of Commerce

Website: [www.selahchamber.org](http://www.selahchamber.org) Email: [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) Find us on Facebook

**AUGUST 2023**

phone: (509)698-7303



## MESSAGE FROM THE PRESIDENT

Dear Chamber Members,

**Mike Reese**



*Brian Rafferty*

Selah Chamber President

**Edward Jones**

406 South 1st Street Suite #3

Selah, WA 98942

**Office: (509) 697-6999**

Cell: (509) 379-4751

**Fax: (888) 210-8126**

[brian.rafferty@edwardjones.com](mailto:brian.rafferty@edwardjones.com)

## Calendar

### Board Meeting:

*The next Board meeting is Sept. 13th (via zoom) at Noon.*

*Regular Board meetings are on the 2<sup>nd</sup> Wednesday of the month (virtual)*

### General Membership Meetings:

General meetings are held at 12:00 pm; FREE lunch @ 11:30am on the 4<sup>th</sup> Wed. of the month.

**General Membership meetings are in the Senior Room (enter from the large parking lot under the awning), unless otherwise posted on our FB page or email notification.**

### GENERAL MEMBERSHIP MEETING:

**Our next General Membership meeting will be June 28, 2023:**

**September 27<sup>th</sup>, 2023 MEETING:**

**MAIN SPEAKER: Jim Graffe - Science of Selling**

**SPOTLIGHT SPEAKER: open**

**LUNCH SPONSOR: open**

**\*\*Thank you to ALL of our speakers and lunch sponsors for our 2022-23 Fiscal year. We appreciate all of you so much!! Have a great summer & we will see you September 27<sup>th</sup>!**

**September 27<sup>th</sup>, 2023 MEETING:**

**MAIN SPEAKER: Jim Graffe - Science of Selling**

**SPOTLIGHT SPEAKER: open**

**LUNCH SPONSOR: Selah Downtown Assoc.**

**Thank you SDA for arranging our September speaker! The SDA will be arranging speakers quarterly (fiscal year: Sept., Nov, March & June) Please watch our FACEBOOK page for any updates or changes.**

### GENERAL MEMBERSHIP MEETINGS:

General Meetings are on the fourth Wednesday of the month held at the Selah Civic Center and all Chamber members and non-members of the community are welcome! Bring a friend!

**We also have a 50/50 raffle at our General Meetings! BRING YOUR CASH!**

## SELAH PARKS & REC. DEPT

Please check out the link below for information  ing on with Selah Parks & Rec!

<https://selahwa.gov/parks-and-recreation/>

Zack Schab

Recreation Manager

City of Selah Parks and Recreation

216 South 1<sup>st</sup> Street

Selah, WA 98942

Office: 509-698-7301



### SCOC UPCOMING EVENTS:

Our Fiscal year 2023-24:  
(runs July 1, 2023 to June 30, 2024).

### BUSINESS AFTER HOURS (Quarterly)

**Reserve your date today for a BUSINESS AFTER HOURS event!**

#### BUSINESS AFTER HOURS 2023-24

\_\_\_ September (open)

\_\_\_ December (open)

\_\_\_ March (open)

\_\_\_ June (open)

### RIBBON CUTTING(S):

...watch our Facebook page for updates or changes...see ribbon cutting info in this newsletter.

**Thank you to our June 28th  
Lunch sponsor  
509 Ductless  
Thank you Perez family!**

### 2023-24 EVENTS:

**\*Wine Dine & Beyond – Fri., Oct. 13  
5pm-9pm**

**\*Business Trick or Treat – Tue. Oct.  
31  
4:30-6:30pm**

#### 2023-24 Selah Chamber Board Members:

**President: Mike Reese**

**Vice Pres.: Branner Reese**

**Secretary: open**

**Treasurer: Chelsea Lynch**

**SSD Appt Board Member: Chris Scacco**

**YTC appt member: LTC Timothy J Horn**

**City of Selah appt. : Jared Iverson**

**SDA apptd member: Katrina Henkle**

**Board Member: Cody Applegate**

**Board Member: Lorena Perez**

**Board Member: Mikel Perez**

**Board Member: OPEN**

### WELCOME TO OUR NEW CHAMBER MEMBERS!!!

***We want to WELCOME SA Carlson as our newest Selah Chamber of Commerce member!!***



### NEWS FROM THE SCOC OFFICE:

**\*Office Hours are Tuesday & Thursday 9:30am – 12:30pm**

If you would like to pay your 2023-24 invoice by credit or debit card, please leave a message on the office phone or send me an email including your email address you want the billing sent to or I can call you!

**NOTE: I will be out of the office on July 18<sup>th</sup> & 20<sup>th</sup> to help prepare for my daughter's wedding!!**

**Glenda Frazier**

Office Manager

Selah Chamber of Commerce

(509) 698-7303 email: selahchamber@fairpoint.net



## Selah City Council Meetings



Every 2nd and 4th Tuesday at 5:30 pm, the Selah City Council will meet for a regularly scheduled meeting. This meeting is open to the public and conforms with State requirements for the Open Public Meetings Act.

Meetings can be viewed by the public on the [City of Selah YouTube Channel](#) or on the zoom link posted on [The Selah City Council agenda and minutes page](#)

## Selah Chamber Board Retreat

The Selah Chamber Board Retreat was held recently, and we have elected new Chamber Board members as well as current board members being elected to new positions. First, we want to thank Brian Rafferty for his 4 years as Chamber President, we appreciated his dedication and professionalism to the position. We are excited to announce that your new Chamber President is Mike Reese. We know Mike will do a great job! Branner Reese was installed as Vice President. We know both guys will serve the Chamber well. We also want to thank Lillian Cassidy for her service the last few years on the board, especially as Secretary. She has been such an asset to our board. Due to a work conflict, she has had to resign her position on the board. Thank you, Lillian, – we appreciate you and all you have done for the Chamber as a whole! We know you will continue to be involved in future events!

We are so excited to announce that after our nomination and approval process at our Board Retreat, we have added 2 new Selah Chamber Board members!

We would like to welcome 509 Ductless owner Lorena Perez (owners J a vier & Lorena Perez) and Mikel Perez as new board members!

Lorena & Mikel will be fabulous additions to our Chamber Board!

Lorena said on her application "My family and I moved to Selah in 2004. We wanted to give them safety, community, and opportunity. Selah has given us all the sense of protection and welcome."

Mikel said on her application "The interest I have to become a board member of the Selah Chamber of Commerce is to gain experience, meet with the people of Selah, volunteer for our community who unselfishly give their time and dedication to shape who I've become. " Both of these ladies will be great additions to our board!! Welcome Lorena & Mikel! We are so happy to have you both!

# KARAOKE WEDNESDAYS

## 8:00pm

**Pastime**  
Burgers, Brews & Spirits

125 E Naches Selah, WA 98942

WING & WHITE CLAY WEDNESDAY!

**ANYTIME FITNESS**

**Your Health is Our Focus.**  
**It's a Holistic Approach**

**We are your place to feel healthier and live happier.**  
**Sleep, diet, confidence, strength... however you measure it.**

5611 Summitview Ave Yakima  
201 S. 1st Street Selah  
2529 Main St. D-18 Union Gap  
1710 E Gregory Ave Sunnyside

The Wenas Mammoth Foundation is looking forward to the 2023 season and it looks like it is going to be a busy year. I have attached the tri-annual newsletter that includes information on:

- Newsletter Change
- 2023 Mammoth Season Begins (Calendar of Events)
- STEM Teacher Camp flyer
- STEM Youth Camp flyer
- March and the Busy Season Begins
- How to Donate

Newsletter link:  
[www.WenasMammoth.org](http://www.WenasMammoth.org)

**Are you turning 65 or new to Medicare and confused?**

**I can help you!**

*Christina Williams*  
Insurance Agency

**Call today!**  
**(509) 697 4800**

**Wine Dine & Beyond 2023!**

*Here we are in 2023 and that means we have been getting together to plan for our Wine Dine & Beyond event which will be held on Oct. 13<sup>th</sup>, 2023. That means we need YOU! You do not have to be a board member to join our committee! We would love to have your fresh ideas and input! Please email me if you would like to be on our committee so that I can get you on our WDB committee email list (in case of any changes in meeting). See sponsor sheet in this newsletter!*

**Please join us for our next meeting on Wednesday, July 19<sup>th</sup> at noon at Daniel's Restaurant (3<sup>rd</sup> Wed of month) 130 E Naches Ave Selah**

**The Scoop is open!!**

The Scoop is open for the season! Hours are: 3-8pm, Wednesday through Friday. Saturday and Sunday 1-8pm. (The Scoop is located behind King's Row in Selah)



LUXURY TOWNHOUSES - PRE-LEASING FOR FALL 2023!

## UNIT AMENITIES

WASHER &  
DRYER IN EVERY  
UNIT

PRIVATE  
BALCONIES  
AND/OR PATIOS

STAINLESS STEEL  
APPLIANCES

SMART HOME  
FEATURES



## UNIT FEATURES

1, 2, & 3 BEDROOM AVAILABLE

602-1354 SQUARE FEET

RENT STARTING AT \$995

PET FRIENDLY!

# A HOME THAT FEELS LIKE YOU



COMMUNITY  
CLUBHOUSE



PICKLEBALL  
COURT



COMMUNITY  
POOL



DOG WASHING  
STATION



WALKING  
PATHS



GYM  
FACILITY



## APPLY TODAY!

[CANYONCLIFFSSELAH.COM](http://CANYONCLIFFSSELAH.COM)

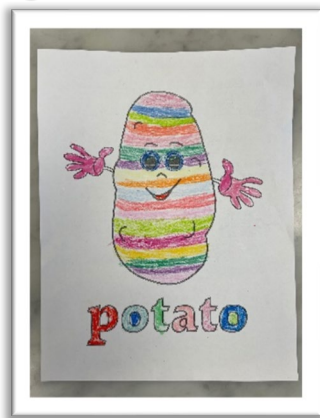
OR CALL OUR OFFICE FOR  
MORE INFORMATION:

509-697-4874



## POTATO FEED COLORING CONTEST winner!!

We want to give a big CONGRATULATIONS to our winner in the 6-10 year old category of the Potato feed coloring contest to Kennedy Mesplie!! Last month's newsletter had already gone out before she picked up her basket, so we wanted to make sure we got the word out about our winner in the 6-10 year old category too!! Congratulations Kennedy on your awesome coloring skills!!





We hope you will join the Selah Chamber of Commerce for a great time at the Selah Chamber's 17<sup>th</sup> Annual fundraising event "Wine, Dine & Beyond" on **Friday, October 13<sup>th</sup>, 2023 from 5:00pm-9:00 pm** at the Selah Civic Center @ 216 S 1<sup>st</sup> St., Selah. We will have a delicious dinner, no host bar, comedic entertainment, raffles, photo booth, silent & live auctions, plus so much more!! All this for only \$50 per ticket, \$350 for a Silver table of 8 or \$550 for a GOLD level sponsorship (see details below). We also have several other sponsorship opportunities available.

Call the Selah Chamber to reserve & pay for your table or individual tickets today at (509) 698-7303 (please leave a message), email us at [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) or mail in this form with your payment (if you wish to charge please call the office). **Mail check to: PO Box 415, Selah, WA 98942.** We take check, cash \*\*credit or debit. No ticket sales at the door, advance tickets only. (21 and over only). (Debit or credit needs to be taken care of over the phone on Tuesday or Thursday 9:30am-12:30pm)

I am interested in supporting "Wine, Dine & Beyond" :

- \*GOLD LEVEL SPONSORSHIP: \$550** - Reserved Table of 8, dinner, 8 scrip drink tickets (redeem for beer or wine), premium seating, special gift, advertising of your business on our poster (if received by Sept. 1) and at the event on our slideshow, as well as announced throughout the evening. Please email your logo to us for the slideshow @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) \_\_\_\_\_

**Name on Table**

- SILVER LEVEL SPONSORSHIP** Reserved SILVER TABLE OF 8 for **\$350**. Dinner included in ticket price and your table will be reserved with your business or personal name. \_\_\_\_\_

**Name on Table**

- \*EVENT SPONSORSHIP** – The event sponsorship option enables your business to support the event if you are unable to attend the event. You can donate a specific amount to go towards supporting the event itself:  
Amount: \$ \_\_\_\_\_  
Contact name: \_\_\_\_\_ Ph \_\_\_\_\_

- I am interested in purchasing \_\_\_\_\_ advance tickets for \$50 each (seating is assigned as tickets are sold)  
**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**  
Your name(s): 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

- I am interested in donating a SILENT AUCTION item. Please send auction information sheet for me to fill out to:  
Email: \_\_\_\_\_ Business: \_\_\_\_\_ Contact: \_\_\_\_\_

**Name of business:** \_\_\_\_\_ **Ph:** \_\_\_\_\_  **Amount enclosed: \$** \_\_\_\_\_

**Contact name:** \_\_\_\_\_  **Please invoice me to pay by credit card for: \$** \_\_\_\_\_ \*\*

\*\* If paid by credit card, there will be a 1

Selah Chamber of Commerce  
PO Box 415 Office: 432 E Goodlander Rd  
Selah, WA 98942  
(509) 698-7303



July 21/22/23, 2023 Yakima Gateway & Kiwanis Fields  
2 games Friday, 2 games Saturday, Single Elim Sunday  
Friday games start 10am or later to facilitate Friday morning travel.

Pay fees by check 30 days before event are entered in drawing for \$200 team dinner.  
Check out Tourney Machine "Documents" for Rules and Hotel & Camping information.

Contact Kim Acacio [509softball@gmail.com](mailto:509softball@gmail.com) 509.731.0428

#### Guns & Hoses Golf Tournament benefiting Wellness House of Yakima

The 5th Annual Guns and Hoses Golf Tournament will be on Thursday, August 17th at the Yakima Elks, with a shotgun start at 1pm. This golf tournament is a great time for First Responders to enjoy a day away from their day to day responsibilities and blow off steam by enjoying a round of golf with their peers and other community members that want to come out and have a good time, all while raising money for a local charity.

This year, proceeds from the tournament will benefit Wellness House of Yakima. The Wellness House's Vision: Creating Communities of Hope and Support. Their Mission: To support cancer patients and others with a life-challenging illness.

There are several ways to get involved!

At the time this article was written, there were 13 team slots available. Teams are \$450 for 4 players, and that includes green fees, golf cart rental, a swag bag full of goodies from our sponsors, and dinner after the tournament. There are also 5 spots for hole sponsors. It's \$400 to sponsor a hole, and that includes signage thanking the sponsor for sponsoring the hole, social media recognition, and dinner for two after the tournament. It is encouraged to provide games or entertainment at your hole while golfers are waiting to t-off.

The Guns & Hoses Committee is also looking for donations for Raffle Items or Silent Auction Items to raise money for the charity, or swag bag fillers to give to the golfers.

Last year's event raised \$12k for our featured charity, Children's Wishes and Dreams.

If you want to get involved in any way, please reach out to Christina Williams at 509 717 8008.



# Selah Chamber of Commerce Scholarship winners!!

The Selah Chamber of Commerce is very proud to be able to offer \$500 scholarships to (2) Selah High School Students every year. This year was no exception to the quality of applicants, which made our Scholarship committee's job even more difficult! We had 18 applicants this year and after much deliberation, the committee chose the below hard-working, well deserving recipients. President Brian Rafferty and Office Manager Glenda Frazier were honored to present the scholarships to: Alejandra Abundez and Chaeli Williams. Congratulations ladies, we know you will go far in life academically and beyond! Congratulations to all Selah High School Graduates – CLASS OF 2023!! GO VIKINGS!



Alejandra Abundez



Chaeli Williams



- Part-time work.
- Full-time work.
- Meaningful work.

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Apply today at

[hrblock.com/careers](https://hrblock.com/careers)

Selah, Yakima,  
& Ellensburg  
509-579-9976



Sang  
Sang V.  
Tax Pro



## SDA Sponsored B I N G O !!!

Are you looking for something fun to do on a Thursday??...There's always Bingo on the 3rd Thursday at 6:30pm at the Selah Civic center. Please follow SDA's social media for monthly themes at Bingo.

Selah Civic Center: 216 S 1<sup>st</sup> St., Selah  
Doors open at 6pm, game starts @ 6:30pm



## Yakima & Selah Neighbors' Network

Reimagine Aging



Reimagine Aging- Say Yes to Staying at Home- Say Yes to YSNN.

[www.yesneighbors.org](http://www.yesneighbors.org) | email: [ysnn.wa@gmail.com](mailto:ysnn.wa@gmail.com) | phone: 509-853-1917

We are a local volunteer-based nonprofit organization that empowers members to continue living at home. Our goal is to improve the experience of aging by creating programs, friendships and services that support independence and connection to the community. Benefits of becoming a member: Trained volunteers help with transportation, household challenges, technology and more. Events and get-togethers. Educational opportunities. To donate, volunteer or become a member of YSNN, go to our website or call our office. YSNN is a 501 (c) (3)

# Whats Happening Selah

**JUNE 15**

**BINGO**  
6PM

Selah Civic Center

Event by Selah Downtown Association

**JUNE 23**

Reptile Lady  
10AM

Selah Civic Center

Event by Yakima Valley Libraries

**JULY 10-14**

Football Camp  
9AM-12PM  
SHS

Event by Selah Parks and Rec  
Featuring Selah Tomahawks and  
SHS Football team

**JULY 20**

**BINGO**  
6PM

Selah Civic Center

Event by Selah Downtown Association

**JUNE 17**

Hot Rods on First  
10AM-2PM

Downtown Selah

Event by Selah Parks and Rec

**JULY 4**

4th of July Celebration  
5PM-10PM

Carlson Park

Event by Selah Downtown association

**JULY 14**

Movie in the Park  
7PM

(movie starts at 9PM)

SMS

Event by Stone Church

**AUGUST 1**

National Night Out  
6PM-8PM

Wixon Park

Event by Selah Police Department

Wednesday  
Market  
5PM-8PM  
Kings Row  
Each Wednesday

Library  
Storytime  
10AM  
Selah Library  
Every Wednesday &  
Thursday

Check Out These websites for summer fun

**BROADWAY  
BOUND  
DANCE CAMPS  
IN JUNE, JULY  
&  
AUGUST**



**SELAH  
COVENANT  
CHURCH VBS  
6/26-6/29**



**FOOTLITES  
DANCE CAMPS  
IN JULY &  
AUGUST**



**HARVEST CHURCH  
VBS  
6/26-6/30**



**STONE  
CHURCH  
VBS  
7/31-8/4**







# 4TH OF JULY CELEBRATION

*Carlson Park 5-10 pm*

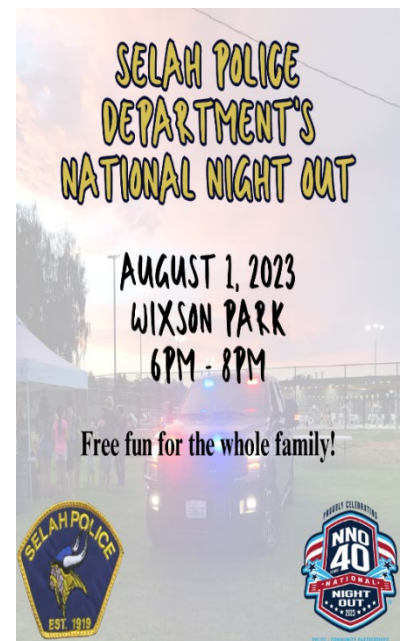
**Now accepting applications  
for Food/Beverage and  
Sales Vendors.**

### **National Night Out is coming up!**

This is a free event for the community, hosted by the Selah Police Department. Grab the kiddos and come on down to an evening that is always full of fun, laughter, and lots of learning.

The committee planning this spectacular event is still working out a few details, so we don't know all of the fun in store for us yet. We do know there will be free hot dogs & drinks, National Guard, Yakima County Sheriffs Office, Washington State Patrol, Selah Fire, EOD, Fish & Wildlife, the Mustang Club, the VW Club, and SAR K-9.

In years past, there has been a Blackhawk that landed in the park, a dunk tank with one of our Selah officers, Blue Knights Motorcycle club, a Smash Car, and free activities sponsored by some of our local businesses. If your business would like to join in on the fun and bring a free game to play, please sign up here: <https://forms.gle/UtZuA3MpMr8EXPMP6>



# CHECK OUT THESE GREAT LISTINGS!

Call Amanda or look online for the most up to date information!

## PLENTY OF ROOM



910 Robinson Rd, Grandview | MLS# 23-929

## QUALITY THROUGHOUT



304 S Fir Street, Yakima | MLS# 23-373

## GREAT INVESTMENT



920-922-924 Terrace Heights Way | MLS# 23-1199

Welcome home to this 4 bedroom, 2 bath home on over 2 acres. The addition has plenty of room for gatherings or relaxing. All 4 bedrooms are great size and have large closets. With the space you need on the inside and out, this is the place for you. Call your favorite Realtor today for a private tour.

Nestled in the heart of Toppenish, this 3 bedroom, 1 bath sits on a dead end and close to schools. New roof & windows. Quality shows throughout. The primary bedroom has space for an extra large walk in closet or possible 2nd bath. Inspection was just completed.

Great investment opportunity, income-producing property, with excellent rental history and long term tenant history. Electrical & plumbing updates. Coin-op w&d



(509) 930-6720

afrank@bhhscentral.com  
www.amandafrank.bhhscentral.com

**BERKSHIRE  
HATHAWAY**  
HOMESERVICES

CENTRAL WASHINGTON  
REAL ESTATE

## WE WANT YOU!!

The Selah Chamber of Commerce is always looking for new and exciting main speakers for our Selah Chamber General Membership meetings. We have had a wide range of topics over the years and if you know of someone or if that someone is you, please give us a call! The main speaker is given 20-25 minutes to speak and we have a projector & screen available (upon request). You would have to bring your own laptop.

The Selah Chamber meetings are held at the Selah Civic Center on the 4<sup>th</sup> Wed. of the month. FREE lunch is served at 11:30am followed by the meeting at noon.

*We are on hiatus for meetings in July, August and December.*



## PLEASE CHECK OUT THE MEMBERS LISTING ON OUR WEBSITE!!

Please note that our Selah Chamber of Commerce website now has all our members listed alphabetically as well as by category. The listing includes the business name, address, phone number and other pertinent information. Please visit our website at [selahchamber.org](http://selahchamber.org). CHECK IT OUT!

## WE DO RIBBON CUTTINGS!

If you know of a new business in Selah, a business that has re-located to Selah or a business that has changed hands...we can have a ribbon cutting for you! Just contact the Selah Chamber with all of your pertinent info and we will contact the Mayor's office and make the arrangements!



Hosting a Business After Hours through the Selah Chamber of Commerce is a great way to connect with other businesses and people in our community! Normally, the Business After Hours is held the 4<sup>th</sup> Thursday of the month (quarterly), but you can hold it whenever it works best for you! Please contact us TODAY to set up your Business After Hours!

698-7303



## **Business After Hours**



## **Newsletter emailed!**

Please notify us if you want to add (or remove) someone at your place of business to receive our newsletters. Newsletters are also available on our website. Please contact us by email @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) OR 698-7303 to make sure your email is up to date. THANK YOU for being a Member of the Selah Chamber!

## NEWSLETTER INPUT!

We welcome your input into the Selah Chamber of Commerce Newsletter. If you wish to submit an article, event, flyer or anything else into our newsletter, you need to submit it 2 days before the 4<sup>th</sup> Wednesday of the month by 10am (subject to change & space available). Thank you Chamber members for your support!



## SELAH CHAMBER LUNCH SPONSORSHIP OPPORTUNITY!!

The Selah Chamber of Commerce is offering an opportunity to our members to sponsor our monthly luncheon. We are looking for businesses to sponsor our lunch either by donating the lunch itself (if you own a food establishment) or by being a sponsor and paying for the lunch. In return, we will prominently display your business logo in our monthly newsletter and also on our FACEBOOK page as our lunch sponsor for that month. We appreciate your support in this new endeavor.

Please contact the Selah Chamber at 698-7303 if you are interested in being a sponsor.



## **SELAH CHAMBER OF COMMERCE OFFICE HOURS:**

**office hours: Tues & Thurs 9:30-12:30am**  
**Please watch our website, facebook or newsletter for a change in hours.**



**PO BOX 415  
Selah, WA 98942**



**2023 NEWSLETTER**

**TO: Our Valued Selah Chamber Member**

### ***Mission Statement***

The mission of the Selah Chamber of Commerce is to serve the interests of member businesses while advocating business advancement, economic growth and community awareness.