

# Selah Chamber of Commerce

Website: [www.selahchamber.org](http://www.selahchamber.org) Email: [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) Find us on Facebook

**AUGUST 2023**

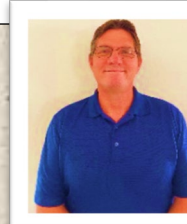
phone: (509)698-7303



## MESSAGE FROM THE PRESIDENT

Dear Chamber Members

**Mike Reese**



I wanted to take a moment and introduce myself as your new Selah Chamber President my name is Michael Reese, but you can call me Mike, my wife Shannon and I opened our computer business in August 2007, and we have been a part of the Chamber since 2008 and on the Chamber board for the last 13 years with the last two years being Vice President.

I am excited to let you know that The Selah Chamber's next General Meeting is Wednesday, September 27th at 12:00 and the Guest Speaker is Jim Graffe and the topic is "The Science of Selling".

The Chamber would like to give a special thank you to the SDA (Selah Downtown Association) for setting up Speakers Quarterly (Sept 2023, Nov 2023, March 2024, and June 2024) not only that, but they are also going to be our Lunch Sponsor for these meetings as well! Thank you SDA!!

The Next EVENT for the Chamber is WINE DINE and BEYOND on Friday, October 13th, 2023 we hope to see you there! (form on how you can participate is in this newsletter)

The Chamber would also like to give a big thank you to all the Mayoral candidates for introducing themselves and talking at our General meetings, we had amazing turnouts.

**Michael Reese**

Selah Chamber President

Sentinel Technologies

432, E Goodlander Rd selah Wa 98942

Office:(509)571-8591

[Mike.Reese@selahchamber.org](mailto:Mike.Reese@selahchamber.org)



Branner Reese  
Selah Chamber VP  
Sentinel Technologies  
Cell Phone: (509)-571-8591  
Email:[Branner@sentinelrbs.com](mailto:Branner@sentinelrbs.com)

## Calendar

### Board Meeting:

*The next Board meeting is Sept. 13th (via zoom) at Noon.*

*Regular Board meetings are on the 2<sup>nd</sup> Wednesday of the month (virtual)*

### General Membership Meetings:

General meetings are held at 12:00 pm; FREE lunch @ 11:30am on the 4<sup>th</sup> Wed. of the month.

**General Membership meetings are in the Senior Room (enter from the large parking lot under the awning), unless otherwise posted on our FB page or email notification.**

### GENERAL MEMBERSHIP MEETING:

**Our next General Membership meeting**

**will be September 27<sup>th</sup>, 2023 MEETING:**

**MAIN SPEAKER: Jim Graffe - Science of**

**Selling**

**SPOTLIGHT SPEAKER: open mic**

**LUNCH SPONSOR: Selah Downton Assoc.**

**\*\*Thank you to ALL of our speakers and lunch sponsors for our 2022-23 Fiscal year. We appreciate all of you so much!! Have a great summer & we will see you September 27<sup>th</sup>!**

### September 27<sup>th</sup>, 2023 MEETING:

**MAIN SPEAKER: Jim Graffe - Science of Selling**

**SPOTLIGHT SPEAKER: open**

**LUNCH SPONSOR: Selah Downtown Assoc.**

**Thank you SDA for arranging our September speaker! The SDA will be arranging speakers quarterly (fiscal year: Sept., Nov, March & June)**

**Please watch our FACEBOOK page for any updates or changes.**

### GENERAL MEMBERSHIP MEETINGS:

General Meetings are on the fourth Wednesday of the month held at the Selah Civic Center and all Chamber members and non-members of the community are welcome! Bring a friend!

**We also have a 50/50 raffle at our General Meetings! BRING YOUR CASH!**

## SELAH PARKS & REC. DEPT

Please check out the link below for information  ing on with Selah Parks & Rec!

<https://selahwa.gov/parks-and-recreation/>  
Zack Schab

Recreation Manager  
City of Selah Parks and Recreation  
216 South 1<sup>st</sup> Street  
Selah, WA 98942  
Office: 509-698-7301



### SCOC UPCOMING EVENTS:

Our Fiscal year 2023-24:  
(runs July 1, 2023 to June 30, 2024).

### BUSINESS AFTER HOURS (Quarterly)

**Reserve your date today for a BUSINESS AFTER HOURS event!**

#### BUSINESS AFTER HOURS 2023-24

- \_\_\_ September (open)
- \_\_\_ December (open)
- \_\_\_ March (open)
- \_\_\_ June (open)

### RIBBON CUTTING(S):

...watch our Facebook page for updates or changes...see ribbon cutting info in this newsletter.

**Our lunch sponsor for our September 27<sup>th</sup> meeting is: Selah Downtown Assoc. Thank you SDA!!**

### **2023-24 EVENTS:**

- \*Wine Dine & Beyond – Fri., Oct. 13 5pm-9pm**
- \*Business Trick or Treat – Tue. Oct. 31 4:30-6:30pm**

#### 2023-24 Selah Chamber Board Members:

President: Mike Reese  
Vice Pres.: Branner Reese  
Secretary: open  
Treasurer: Chelsea Lynch  
SSD Appt Board Member: Chris Scacco  
YTC appt member: LTC Timothy J Horn  
City of Selah appt. : Jared Iverson  
SDA apptd member: Katrina Henkle  
Board Member: Cody Applegate  
Board Member: Lorena Perez  
Board Member: Mikel Perez  
Board Member: OPEN

**WELCOME TO OUR NEW CHAMBER MEMBERS!!!**

**We want YOU!!**



### NEWS FROM THE SCOC OFFICE:

**\*Office Hours are Tuesday & Thursday 9:30am – 12:30pm**

If you would like to pay your 2023-24 invoice by credit or debit card, please leave a message on the office phone or send me an email including your email address you want the billing sent to or I can call you!

**Glenda Frazier**

Office Manager  
Selah Chamber of Commerce  
(509) 698-7303 email: selahchamber@fairpoint.net  
selahchamber@fairpoint.net



## **Selah City Council Meetings**



Every 2nd and 4th Tuesday at 5:30 pm, the Selah City Council will meet for a regularly scheduled meeting. This meeting is open to the public and conforms with State requirements for the Open Public Meetings Act. Meetings can be viewed by the public on the [City of Selah YouTube Channel](#) or on the zoom link posted on [The Selah City Council agenda and minutes page](#)

## Wine Dine & Beyond 2023!

*Here we are in 2023 and that means we have been getting together to plan for our Wine Dine & Beyond event which will be held on Oct. 13<sup>th</sup>, 2023. That means we need YOU!*

*You do not have to be a board member to join our committee! We would love to have your fresh ideas and input! Please email me if you would like to be on our committee so that I can get you on our WDB committee email list.*

*See sponsor sheet in this newsletter!*

**Please join us for our next meeting! (PLEASE email me to find out the date.**

**We are meeting via zoom.**



**WELCOME TO OUR NEW CHAMBER MEMBERS!!!**

**We want YOU!!**



# KARAOKE WEDNESDAYS

## 8:00pm

**Pastime**  
Burgers, Brews & Spirits  
125 E Naches Selah, WA 98942

WING & WHITE CLAW WEDNESDAY!

**ANYTIME FITNESS.**

Your Health is Our **Focus.**  
It's a **Holistic Approach**  
We are your place to feel healthier and live happier.  
Sleep, diet, confidence, strength... however you measure it.

5611 Summitview Ave Yakima  
201 S. 1st Street Selah  
2529 Main St. D-18 Union Gap  
1710 E Gregory Ave Sunnyside

The Wenas Mammoth Foundation is looking forward to the 2023 season and it looks like it is going to be a busy year. I have attached the tri-annual newsletter that includes information on:

- Newsletter Change
- 2023 Mammoth Season Begins (Calendar of Events)
- STEM Teacher Camp flyer
- STEM Youth Camp flyer
- March and the Busy Season Begins
- How to Donate

Newsletter link:  
[www.WenasMammoth.org](http://www.WenasMammoth.org)

Are you turning 65 or new to Medicare and confused?

I can help you!

*Christina Williams*  
Insurance Agency

Call today!  
(509) 697 4800

**The Scoop is open!!**

The Scoop is open for the season! Hours are: 3-8pm, Wednesday through Friday.

Saturday and Sunday 1-8pm.

(The Scoop is located behind King's Row in Selah)



# LUXURY TOWNHOUSES - PRE-LEASING FOR FALL 2023!

## UNIT AMENITIES

WASHER &  
DRYER IN EVERY  
UNIT

PRIVATE  
BALCONIES  
AND/OR PATIOS

STAINLESS STEEL  
APPLIANCES

SMART HOME  
FEATURES



## UNIT FEATURES

1, 2, & 3 BEDROOM AVAILABLE

602-1354 SQUARE FEET

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## A HOME THAT FEELS LIKE YOU



COMMUNITY  
CLUBHOUSE



PICKLEBALL  
COURT



COMMUNITY  
POOL



DOG WASHING  
STATION



WALKING  
PATHS



GYM  
FACILITY



## APPLY TODAY!

CANYONCLIFFSSELAH.COM

OR CALL OUR OFFICE FOR  
MORE INFORMATION:

509-697-4874



HEMPWORX

## Feeling Overwhelmed?

HempWorx CBD can help ease your mind and body.



Did you know I have the  
**#1 CBD COMPANY**  
in my Marketplace?

CBD can be useful in treating  
a variety of skin conditions,  
chronic joint, neuropathic and  
arthritis discomfort. And we  
can help your 4 legged babies  
as well.



We offer 60 day money  
back guarantee.  
Scan QR for details.



We hope you will join the Selah Chamber of Commerce for a great time at the Selah Chamber's 17<sup>th</sup> Annual fundraising event "Wine, Dine & Beyond" on **Friday, October 13<sup>th</sup>, 2023 from 5:00pm-9:00 pm** at the Selah Civic Center @ 216 S 1<sup>st</sup> St., Selah. We will have a delicious dinner, no host bar, comedic entertainment, raffles, photo booth, silent & live auctions, plus so much more!! All this for only \$50 per ticket, \$350 for a Silver table of 8 or \$550 for a GOLD level sponsorship (see details below). We also have several other sponsorship opportunities available.

Call the Selah Chamber to reserve & pay for your table or individual tickets today at (509) 698-7303 (please leave a message), email us at [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) or mail in this form with your payment (if you wish to charge please call the office). Mail check to: PO Box 415, Selah, WA 98942. We take check, cash \*\*credit or debit. No ticket sales at the door, advance tickets only. (21 and over only). (Debit or credit needs to be taken care of over the phone on Tuesday or Thursday 9:30am-12:30pm)

I am interested in supporting "Wine, Dine & Beyond" :

- \*GOLD LEVEL SPONSORSHIP: \$550** - Reserved Table of 8, dinner, 8 scrip drink tickets (redeem for beer or wine), premium seating, special gift, advertising of your business on our poster (if received by Sept. 1) and at the event on our slideshow, as well as announced throughout the evening. Please email your logo to us for the slideshow @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) \_\_\_\_\_

**Name on Table**

- SILVER LEVEL SPONSORSHIP** Reserved SILVER TABLE OF 8 for **\$350**. Dinner included in ticket price and your table will be reserved with your business or personal name. \_\_\_\_\_

**Name on Table**

- \*EVENT SPONSORSHIP** – The event sponsorship option enables your business to support the event if you are unable to attend the event. You can donate a specific amount to go towards supporting the event itself:  
Amount: \$ \_\_\_\_\_  
Contact name: \_\_\_\_\_ Ph \_\_\_\_\_

- I am interested in purchasing \_\_\_\_\_ advance tickets for \$50 each (seating is assigned as tickets are sold)  
**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**  
Your name(s): 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

- I am interested in donating a SILENT AUCTION item. Please send auction information sheet for me to fill out to:  
Email: \_\_\_\_\_ Business: \_\_\_\_\_ Contact: \_\_\_\_\_

**Name of business:** \_\_\_\_\_ **Ph:** \_\_\_\_\_  **Amount enclosed: \$** \_\_\_\_\_

**Contact name:** \_\_\_\_\_  **Please invoice me to pay by credit card for: \$** \_\_\_\_\_ \*\*

\*\* If paid by credit card, there will be a 1

Selah Chamber of Commerce  
PO Box 415 Office: 432 E Goodlander Rd  
Selah, WA 98942  
(509) 698-7303

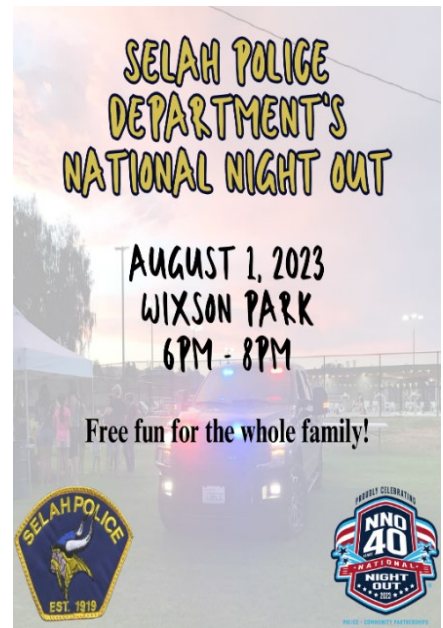
## National Night Out is coming up!

This is a free event for the community, hosted by the Selah Police Department. Grab the kiddos and come on down to an evening that is always full of fun, laughter, and lots of learning.

The committee planning this spectacular event is still working out a few details, so we don't know all of the fun in store for us yet. We do know there will be free hot dogs & drinks, National Guard, Yakima County Sheriffs Office, Washington State Patrol, Selah Fire, EOD, Fish & Wildlife, the Mustang Club, the VW Club, and SAR K-9.

In years past, there has been a Blackhawk that landed in the park, a dunk tank with one of our Selah officers, Blue Knights Motorcycle club, a Smash Car, and free activities sponsored by some of our local businesses.

If your business would like to join in on the fun and bring a free game to play, please sign up here: <https://forms.gle/UtZuA3MpMr8EXPMP6>



### Guns & Hoses Golf Tournament benefiting Wellness House of Yakima

The 5th Annual Guns and Hoses Golf Tournament will be on Thursday, August 17th at the Yakima Elks, with a shotgun start at 1pm. This golf tournament is a great time for First Responders to enjoy a day away from their day to day responsibilities and blow off steam by enjoying a round of golf with their peers and other community members that want to come out and have a good time, all while raising money for a local charity.

This year, proceeds from the tournament will benefit Wellness House of Yakima. The Wellness House's Vision: Creating Communities of Hope and Support. Their Mission: To support cancer patients and others with a life-challenging illness. There are several ways to get involved!

At the time this article was written, there were 13 team slots available. Teams are \$450 for 4 players, and that includes green fees, golf cart rental, a swag bag full of goodies from our sponsors, and dinner after the tournament. There are also 5 spots for hole sponsors. It's \$400 to sponsor a hole, and that includes signage thanking the sponsor for sponsoring the hole, social media recognition, and dinner for two after the tournament. It is encouraged to provide games or entertainment at your hole while golfers are waiting to t-off.

The Guns & Hoses Committee is also looking for donations for Raffle Items or Silent Auction Items to raise money for the charity, or swag bag fillers to give to the golfers.

Last year's event raised \$12k for our featured charity, Children's Wishes and Dreams.

If you want to get involved in any way, please reach out to Christina Williams at 509 717 8008.





Reimagine Aging- Say Yes to Staying at Home- Say Yes to YSNN.

www.yesneighbors.org | email: ysnn.wa@gmail.com | phone: 509-853-1917

We are a local volunteer-based nonprofit organization that empowers members to continue living at home. Our goal is to improve the experience of aging by creating programs, friendships and services that support independence and connection to the community. Benefits of becoming a member: Trained volunteers help with transportation, household challenges, technology and more. Events and get-togethers. Educational opportunities. To donate, volunteer or become a member of YSNN, go to our website or call our office. YSNN is a 501 (c) (3)

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509-579-9976



*Sang*  
Sang V.  
Tax Pro



## SDA Sponsored B I N G O !!!

Are you looking for something fun to do on a Thursday??...There's always Bingo on the 3rd Thursday at 6:30pm at the Selah Civic Center. Please follow SDA's social media for monthly themes at Bingo.

Selah Civic Center: 216 S 1<sup>st</sup> St., Selah

Doors open at 6pm, game starts @ 6:30pm



## Could a Reverse Mortgage be right for you?

According to the National Reverse Mortgage Lenders Association over 600,000 U.S. households took advantage of all this product has to offer in the past ten years. There are many misconceptions about reverse mortgages but in reality they've helped millions of families remain retired in their later years.

The basic concept remains the same, just like Henry Winkler and Tom Selleck explained: convert equity into cash to help borrowers comfortably age in place.

### What's changed?

- Competitive Rates, in 2020 the index changed from LIBOR to SOFR
- Non-borrowing spouses under the age of 62 can remain in the home should the borrower pass
- Qualified applicants can use a reverse mortgage to buy a home! (Great for relocating and downsizing)

### What are the potential advantages?

- Access to tax free liquidity rather than liquidating taxable assets such as 401K and Non-Roth IRA's
- Use reverse mortgage assets during market downturns, so your client doesn't have to "sell low"
- Line of credit cannot be frozen, even if the value of the home decreases
- An alternative to Long-Term Care insurance, making it possible to age in place with dignity.
- Home owner can continue to pay down their balance
- Not obligated to a monthly housing payment outside of property taxes and insurance.
- Family can pay off the remaining balance after the last spouse passes and retain the property, or sell and keep remaining equity.
- Not credit score or income driven.
- Equity can be used to pay outstanding bills, make home improvements, and the list goes on.
- Remains active and cannot be frozen or terminated as long as the borrower resides in the home.

## Ready to get Started?



**Katrina Henkle**  
Mortgage Loan Originator  
MLO 91706  
Phone: 253 831 3440  
katrina@nwmlc.net  
@katrinahenkleml  
**NW Mortgage, LLC**  
NMLS 1819125  
115 S 2nd St, Ste B  
Selah, WA 98942



Katrina Henkle  
Mortgage Loan  
Originator #91706  
253.831.3440  
NW Mortgage LLC  
NMLS 1819125  
115 S 2nd St, Suite B  
Selah, WA 98942  
[www.nwmlc.net](http://www.nwmlc.net)



If I've helped you, please  
leave me a review  
on [Google](https://www.google.com) or [Facebook](https://www.facebook.com)

To apply for a mortgage,  
click <https://katrinahenkle.zipforhome.com>



NW Mortgage is proud to announce their first annual Dream Big Charity Event, and they want you to come and be a part of it!

The purpose of the event is to bring awareness to local charities that rely on our community's support. This year we are raising funds and awareness for The Wellness House of Yakima, Josie's Misfit Ranch, and Children's Wishes and Dreams.

The Wellness House of Yakima offers free support services, education and resources to individuals suffering from cancer or other life-challenging illnesses.

Josie's Misfit Ranch is a volunteer and foster home based rescue that cares and advocates for misfit animals in Kittitas County and surrounding areas. "Misfit" animals are wounded in body or spirit and have been discarded, mistreated, or ignored because they are considered less than "perfect."

Children's Wishes and Dreams is an all volunteer ran organization dedicated to providing wishes to children with life threatening or altering conditions. All donations are used to provide wishes for children in the Yakima Valley.

The event should be full of fun for all ages! Face painting and rootbeer floats for the littles, free live music, and even line dance lessons provided by Broadway Bound Dance Academy.

If you wish to help us raise funds and awareness for these amazing 501c3 charities, please sign up for a Sponsorship, VIP Table, or Tickets. NW Mortgage is also accepting donations for silent auction items and raffle items for a lucky winner the day of the event!

NW Mortgage Annual Dream Big Charity Event is to be held September 30th from 2-6 pm at the Outskirts in Selah.

Sponsorship opportunities and tickets are available here <https://nwmortgagellc.ticketspice.com/nw-mortgage-dream-big-charity-event>

Reach out to N.W. Mortgage if you would like to donate Raffle or Silent Auction items at 509 698 3200





*We love helping people dream big and achieve more.*

**ENTER TO WIN A TINY HOME OR CASH PRIZES!**

**One Grand Prize**

Up to \$100,000 toward a tiny home, built and delivered by our partner Wolf Industries (or \$75,000 cash).

**Five Cash Drawings**

\$2,500 awarded to one winner a month.



To enter or learn more, visit:  
[DreamBigWithBannerBank.com](https://DreamBigWithBannerBank.com)  
Or scan the QR code.



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[instagram.com/banner\\_bank](https://instagram.com/banner_bank)

**One of the 100 Best Banks in America (2017-2023) - Forbes**

NO PURCHASE NECESSARY TO ENTER. Ends 9/30/23. Open only to legal residents of CA, ID, OR, & WA who are eighteen (18) years of age or older in their state of residence at the time of entry. Subject to Official Rules available at [dreambigwithbannerbank.com](https://dreambigwithbannerbank.com). Void outside CA, ID, OR, WA & where prohibited.

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# BECOME AN ENTREPRENEUR TODAY!

## LEARN TO SAVE, SPEND & SHARE THROUGH THIS FUN, FREE PROGRAM



**YAKIMA**  
CHAMBER FOUNDATION

*Lemonade Day!*<sup>®</sup>

YAKIMA COUNTY

GRAND PRIZES FOR BEST TASTING, BEST STAND &  
BEST CUSTOMER SERVICE

FOOD VENDORS, MUSIC, WATER BALLONS & GAMES

PRIZE RAFFLE EVERY 15 MINUTES



**AUGUST 12**  
11AM - 1PM  
**2023**

**REGISTER  
TODAY!**



<https://lemonadeday.org/yakima-county>

Lemonade Day is an experiential program that teaches kids how to start, own and operate their very own business - a lemonade stand.

**FOR ANY QUESTIONS PLEASE CALL 509-248-2021**

Lemonade Day is a free, fun, experiential program that teaches youth how to start, own and operate their own business.

The goal is to help the youth of today become the business leaders, social advocates, community volunteers and forward-thinking citizens of tomorrow... one lemonade stand at a time!

Each child that registers receives a backpack with an Entrepreneur Workbook that teaches them the lessons of Lemonade Day like creating budgets, setting profit-making goals, serving customers, repaying investors, and giving back to the community. Along the way, they acquire skills in goal-setting, problem solving, and gain self-esteem critical for future success. They keep all the money they make and are encouraged to spend some, save some and share some.

The Yakima County Lemonade Day Festival will be held at SOZO Sports Complex on August 12th. There will be three grand prize winners for Best Tasting, Best Stand, and Best Customer Service. We'll have food vendors, music, raffle prizes, water balloons & more! You won't want to miss out on this great summer program for the kids!

Wags Gourmet Hot Dogs and Mangoz Grill will be serving delicious bites. Blast Entertainment will have water balloons, fun games, magic tricks, etc. and 107.3 will bring the tunes!

To register as a mentor or attendee visit --> [lemonadeday.org/yakima-county](https://lemonadeday.org/yakima-county) !

CHECK OUT THESE GREAT LISTINGS!

Call Amanda or look online for the most up to date information!

**TRI-PLEX**



920-922-924 Terrace Heights Way, Yakima

**OASIS IN TIETON**



1035 Tieton Estates Dr, Yakima

**LAND IN SELAH**



1670 Selah Loop Rd, Selah

Offered at \$350,000. Great investment opportunity, income-producing property, with excellent rental history and long term tenant history. Updated plumbing & electrical, 1 unit completely updated inside. MLS# 23-1199.

Offered at \$310,000. Your oasis awaits. 3 bedrooms & 2 full baths. The kitchen opens into the living room. Outside relax in your arctic swim spa less than 2 years old, new 50 Amp wiring. Roof 4 years, heat pump and AC unit 2 years, 50 gal hot water tank 3 years, all new home water Pex piping May 2023, outside paint 2022. Sellers renovated with intentions of staying for years. MLS# 23-1465

Offered at \$400,000. Creating a truly enchanting living experience. The kitchen is all updated, complete with newer appliances. 3 bedrooms and 2 full baths, including a luxurious master suite, walk-in closet, and access to the back deck. Downstairs is a non-conforming bedroom or additional living space. The pasture is fully fenced with irrigation, bring your animals. MLS# 23-1517.



**(509) 930-6720**

afrank@bhhscentral.com  
www.amandafrank.bhhscentral.com

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HATHAWAY  
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**CENTRAL WASHINGTON  
REAL ESTATE**

## WE WANT YOU!!

The Selah Chamber of Commerce is always looking for new and exciting main speakers for our Selah Chamber General Membership meetings. We have had a wide range of topics over the years and if you know of someone or if that someone is you, please give us a call! The main speaker is given 20-25 minutes to speak and we have a projector & screen available (upon request). You would have to bring your own laptop.

The Selah Chamber meetings are held at the Selah Civic Center on the 4<sup>th</sup> Wed. of the month. FREE lunch is served at 11:30am followed by the meeting at noon.

*We are on hiatus for meetings in July, August and December.*



## PLEASE CHECK OUT THE MEMBERS LISTING ON OUR WEBSITE!!

Please note that our Selah Chamber of Commerce website now has all our members listed alphabetically as well as by category. The listing includes the business name, address, phone number and other pertinent information. Please visit our website at [selahchamber.org](http://selahchamber.org). CHECK IT OUT!

## WE DO RIBBON CUTTINGS!

If you know of a new business in Selah, a business that has re-located to Selah or a business that has changed hands...we can have a ribbon cutting for you! Just contact the Selah Chamber with all of your pertinent info and we will contact the Mayor's office and make the arrangements!



Hosting a Business After Hours through the Selah Chamber of Commerce is a great way to connect with other businesses and people in our community! Normally, the Business After Hours is held the 4<sup>th</sup> Thursday of the month (quarterly), but you can hold it whenever it works best for you! Please contact us TODAY to set up your Business After Hours!

698-7303



## **Business After Hours**



## **Newsletter emailed!**

Please notify us if you want to add (or remove) someone at your place of business to receive our newsletters. Newsletters are also available on our website. Please contact us by email @ [selahchamber@fairpoint.net](mailto:selahchamber@fairpoint.net) OR 698-7303 to make sure your email is up to date. THANK YOU for being a Member of the Selah Chamber!

## NEWSLETTER INPUT!

We welcome your input into the Selah Chamber of Commerce Newsletter. If you wish to submit an article, event, flyer or anything else into our newsletter, you need to submit it 2 days before the 4<sup>th</sup> Wednesday of the month by 10am (subject to change & space available). Thank you Chamber members for your support!



## SELAH CHAMBER LUNCH SPONSORSHIP OPPORTUNITY!!

The Selah Chamber of Commerce is offering an opportunity to our members to sponsor our monthly luncheon. We are looking for businesses to sponsor our lunch either by donating the lunch itself (if you own a food establishment) or by being a sponsor and paying for the lunch. In return, we will prominently display your business logo in our monthly newsletter and also on our FACEBOOK page as our lunch sponsor for that month. We appreciate your support in this new endeavor.

Please contact the Selah Chamber at 698-7303 if you are interested in being a sponsor.



## **SELAH CHAMBER OF COMMERCE OFFICE HOURS:**

**office hours: Tues & Thurs 9:30-12:30am**  
**Please watch our website, facebook or newsletter for a change in hours.**



**PO BOX 415  
Selah, WA 98942**

**August**

**2023 NEWSLETTER**

**TO: Our Valued Selah Chamber Member**

### ***Mission Statement***

The mission of the Selah Chamber of Commerce is to serve the interests of member businesses while advocating business advancement, economic growth and community awareness.